Siddhargal Thiruvadi e-Newsletter

"SERVICE TO SOUL IS SERVICE TO GOD"

(This is a spiritual bi-monthly private circulation, not for sale and completely free of cost)

Issue : 04 : 2024 MAY 01 - 15, 2024



Regd No. 117/2023 under Indian Trusts Act, 1882, Indian Income Tax Act, 1977 and NGO Darpan No. TN/2023/037227

24-A, 1ST MAIN ROAD, TROPICAL AVENUE, VEDHACHALAM ST, RAGAVENDHRA NAGAR, PALLIKARANAI, CHENNAI-600100

Content of this e-Newsletter

- My journey
- Enlightenment at the First Night Room – Potti Siddhar Kanchipuram
- Living Siddhar Nellore Baba
- Siddhar's Songs Sivavakkiyar
- Mysterious History of "Mahaan Sri Padagachery Swamigal" – Part-2
- Siddhars Gurupooja calendar -May 1-15, 2024
- Donors of the Month
- Notice Board
- Know the right way

Editor Siddhargal Thiruvadi "Gunnu" Co-Editor S. SuryaNarayanan Contact Mobile +91 8438238921 E-mail siddhargalthiruvadisevatrust@gmail.com Website www.siddhargalthiruvadi.com



My journey....

Namaste / Vanakkam, My sincere thanks for reading the last three e-newsletters released by the Siddhargal Tiruvadi Seva Trust and all of them were very happy and congratulated me on the phone and encouraged me.

Last week, I had a chance to meet a friend of mine. I am sharing with you the lessons, I learned from him as his experience. A friend went to

as his experience. A friend went to see a reflexologist for treatment. The therapist appeared to be around 65 years old and very experienced. In general, it is natural for the therapist to know about past ailments and medications taken for the treatment. Thinking like that, my friend also started explaining to him in detail about his past heart disease. From his heart disease in 2014 to 2023, he was telling the details of the medicines he was taking continuously, what kind of medical tests were taken and the current status of those tests (Medical Lab Test Status).

Then the friend told the therapist that before his heart disease, he used to do excellent business, now he has stopped it and for the last 3-4 years he has been doing spiritual service for his soul satisfaction. Immediately, the therapist interrupted and asked him, why the god, you worship gave you heart disease? Ok. Why didn't the God who gave the disease, heal the disease completely in the last 10 years? He said.

Only then did the friend realize, that he was a complete atheist. After that, he took a picture of Lord Murugan in a newspaper in his hand bag and threw it down and said, I don't believe all this (how did the newspaper with Lord Murugan picture come into his God hating hand bag? Not only my friend, I also did not understand).

Immediately, the therapist thought himself that he was a great intellectual being and was vomiting all his knowledge to my friend in the hope that they would listen to whatever he had to say to the sick people who came to him, his misunderstandings of Conscious Mind, Sub-Conscious Mind etc. For that, my friend, if I start giving the real answer to your words, your mind will be troubled, so we will see the remedy only, so the therapist understood the situation. My friend also ended the conversation, not wanting to degrade himself from that person.

This is how some people, without knowing why we were born in this world, what are the birth tasks of our own life. Some groups of idiots graze spirituality and science and spoil others, without knowing how to live. Don't sacrifice your life in the name of correcting them. Even fools can be corrected but these half-boiled fools cannot be corrected. We should stay away from them with caution. I will travel with you again with interesting experience in the next post...

> Sincerely – Yours Siddhargal Thiruvadi GUNNU

POTTI SIDDHAR (ALIAS) BRAMMAHNANDHA SWAMIGAL



After Kumbakonam as the "City of Temples" in Tamil Nadu, no other town can be mentioned except Kanchipuram. Kanchipuram is a city with so many The parents were afraid of his future temples, followed by Kamachi temple, home life that Potti Chettiar, who should Ekambareswarar, Vakarutheeswarar, be immersed in a life of pleasure after Kailasanathar, Katchares and Varadaraja Perumal, Chitragupta and Sand on Along Sanjeevarayar can go on and on. Along with the temples, there are many jeeva Samadhis of Siddhas here. Poda Sami (a) Sivasamy Siddhar, Kaduveli Siddhar, one what we are going to answer to the of the eighteen Siddhars, Govindasamy parents or the female family is different. Siddhar, Asthalinga Siddhar in that order we will see about the life history of Potti Siddhar (alias) Brahmananda Siddhar.

Adolescence Life

Swami was born on the eleventh day of happening there. Chiththirai month, Thursday, in the year relatives tried hard to change his mind, 1824, in the name of "Potti Chettiar" to but to no avail. All efforts were in vain. couple of Muthu Chettiar and the Podiyammal in the village Muthialpettai, about 5 km from Kanchipuram city. Like all children, Swami attended school with great enthusiasm, and that too was possible only for some time. Later he started his family business of weaving. Potti Chettiar's interest in taking bath, wearing Tiruneer and Shiv Puja every wandering morning and evening on everyday. (Govanam), raised Although he had read many books, he Siddhar with a bamboo stick. Then not had an insatiable love for the book only Englishman but all the people of the "Ozhivil Odukum" and recited the whole place got scared and started feeling the book day and night, and always remained in that thought. Because of this, Potti Chettiar was understood to have attained From that day Potti Chettiar was spiritual maturity.

Marriage Life

Child marriage was flagging in the eighteenth century. On that day, our Potti Chettiar's family married off a girl who had not reached puberty. After two years of his marriage, his wife was attained puberty. Then, as per the "Shanti tradition of the day, the "Shanti Mugurtha" preparations were going on in a haphazard manner. When all the preparations were done, the bridegroom was looked for. Potti Chettiar went into Shanti Mukurtha's room and immediately left the room after seeing the bride.

A broken first night

The bridegroom, who had left the room on the first night, was nowhere to be found even though his parents and relatives had searched the entire town. Still, even at dawn, everyone was searching. But early in the morning, everyone was horrified to see Arulmiku Sri Prasanna Venkatesa Perumal in a state of deep meditation under a mahua (ilupai) tree near Melkodi on Senier Road in kanchipuram.

be immersed in a life of pleasure after the first night, was meditating like a preacher with his eyes closed. The appearance of the groom in the groom's posture, leaving all his clothes in a bare state, left everyone in awe. The worry of parents or the female family is different.

The story of Potti Chettiar becoming "Potti Siddar".

Swamiji wandered here and there like a madman, oblivious to anything that was His parents and Even though they are acting like a bad person in the eyes of everyone. Self-enlightened "Paramananda Sorupiyai" was wandering here and there the Once, in streets. when the Englishman of that day was riding a horse as a sub-collector, Potti, who was with piece of cloth his hand to hit glory of Swami. After Englishman apologized, his hand returned to normal. celebrated by the people as Potti Siddha.

Enlightenment

It is impossible to specify the location of the Swami and he resides wherever he appears. He would ask for the required amount of food and eat it. He never wears any clothes other than a piece of cloth (govan) in between. Swamiji walks daily without washing his head after bathing in the nearby canal and pond. Most of the days he stayed at the Asthalingaswamy Mutt in Ayyanpet. There, many people were frightened to see that sometimes his body parts were divided into nine separate parts (Navkanda Yoga). Many are amazed to see his bodies join together after a while. Siddhu game Potti Siddha has a habit of blowing his nose. If the devotees hold out the powdered bat to Swami, he will take only a pinch and leave. If someone gives you a whole bat, he will take only a pinch and throw away the rest. She entered many shops and would like to pick up rice and peanuts and put them in her mouth. At that time, if he saw any child on the street, he Meaning: would give whatever he had in his hand to that child. Shops that take it like that will I did not know before that the Lord is the have a huge business on that day.

Maha Samadhi

29th day of the month of Chitra in the truth. Rakshasa year, on Revathi Nakshatra, the Swami had a meal in a house on Pattalam Street in Chinna Kanchipuram. As there was a delay in cooking the food, they have given the already existing kitchen utensils. After eating it, he bathed in the nearby Devaraj Swami pool and kept fast under a nearby tree. Swami became perfect in that state.

Samadhi Temple

All the people of Muthialpet village were All the people anointed from Little Kancinge. Asthalinga Swami Mutt in Ayyanpet, then a place was chosen in Pushpa Pallak in Muthialpet, a small temple was built at Muthiyalpet, Kanchipuram, Swami was cremated under the mahua (iluppai) tree, and a Shiva linga was consecrated there. Guru Puja is held for the month Monday 23rd day Swami's 109th Guru Puja is going to be celebrated very grand manner. Siddhar Thiruvadi Seva Trust requests you all to participate in this Guru Puja ceremony and receive the blessings of Potti Siddha.

(Courtesy: Shri. Veerapadhran, Devotee, Potti Siddhar, Kanchi)

SIDDHAR'S SONG

"என்னிலே இருந்த ஒன்றை யான் அறிந்தது இல்லையே என்னிலே இருந்த ஒன்றை யான் அறிந்துகொண்டபின் என்னிலே இருந்த ஒன்றை யார் காண வல்லரோ என்னிலே இருந்திருந்து யான் உணர்ந்து தொண்டேனே."

– சிவவாக்கியர்

"Something that was in me I didn't know Something that was in me After I found out Something that was in me Who can see? From me, I realized."

- Sivavaakkya

One Reality within me. I have come to know that it is within me by searching good many places, reading books, Seeing Potti Siddha's state of Brahmanan- associating with good people, and through da, Sivanatis, Sidthanadis and monks would the good Gurunath. Who is able to know worship him. There are many people who the life within him and see the essence get wealth and wisdom in the lives of those within him. Knowing the truth that was in who worship him. In the year 1915, on the me and meditating on it, I realized that

NOTICE BOARD



announced. As soon as he returns to the Jeeyar Samadhi, the news will be published immediately in the Siddhargal Thiruvadi e-Newsletter. Until then, we request that no one wait in vain to go to Nalvar Jeeyar Samadhi and have darshan of Mathaji.

- Siddhargal Thiruvadi Seva Trust

LIVING SIDDHARS



Nellore Baba (alias) Egmore Baba

Popularly known as Nellore Baba or blessings. Egmore Baba, this living Siddhar is giving darshan and blessings to all of us from Address : both places at Egmore and Nellore. Many of the Siddhas who live normally are in a Osian Juice & Tea Stall I conscious state, and the average person missioner office bus stop like us has no chance to know the secret of Panthiyan Road (Roundtana) their birth philosophy. That's why the next Egmore, Chennai – 600008 moment we see them, we immediately jump to a conclusion that they are mentally For more information and google map <u>https://</u> ill or insane. The living conditions of the siddhargalthiruvadi.com/living-siddhars-tamilsiddhas we saw, studied and heard in the *nadu/*

Kridhayuga, Tredhayuga and Dwaparayugas are different, and the status of the siddhas living in the Kaliyuga is different. If we all understand that, spirituality will be very easy for us to understand.

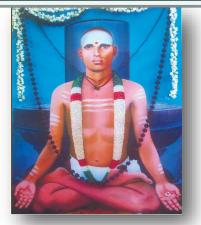
Ok, Let us see about Nellore Baba. He is a very simple person to look at. With a long beard, he naturally conversed with us in the local dialects of Tamil and Telugu. Feel free to tell them your grievances. He will tap a place on your body, especially on the back, like a part of Varmakalai. It can be an event that destroys or neutralizes your karma.

He does not accept any money from anyone for his spiritual service. If you kindly buy him something to eat from a nearby tea shop, he will eat half of it and return the rest to you as prasad. Siddhargal Thiruvadi Seva Trust prays for you to visit him at the following address and get his

Osian Juice & Tea Stall Entrance Old com-

	MAY (01-15), 2024 SIDDHAR GURU PUJA D		
S.N	Date	Name of Siddhar	Place and District	Guru Pooja
1	01.05.2024 Chitrai-18	Om Nath Swamigal	Appur Chengalpattu	10th Guru Puja
2	01.05.2024 Chitrai-18	Kazhi Chirambala Nadigal	Seerkazhi Mayiladuthurai	Maha Guru Puja
3	02.05.2024 Chitrai-19	Paranjothi Mahan	Tiruvottiyur Chennai	124th Birth. ceremony
4	02.05.2024 Chitrai-19	Rajaraja Swamy	Vellarai Kanchipuram	18th Gurupuja
5	03.05.2024 Chitrai-20	Aranganatha Kavirayar	Thalavaipet Erode	Maha Guru Puja
6	03.05.2024 Chitrai-20	Boykadai Kumarababa	Vellarai Kanchipuram	11th Gurupuja
7	03.05.2024 Chitrai-20	Poda Sami (A) Shivaswamy Siddhar	Kanchipuram	35th Gurupuja
8	03.05.2024 Chitrai-20	Vishwanatha Swami	Marudheri Krishnagiri	83rd Guru Puja
9	04.05.2024 Chitrai-21	Ramananda Swami	Ranipet	24th Guru Puja
10	05.05.2024 Chitrai-22	Pichchai Swamy	Kunjanampatti Dindigul	03rd Guru Puja
11	06.05.2024 Chitrai-23	Potti Siddar	Muthialpet Kanchipuram	109th Gurupuja
12	07.05.2024 Chitrai-24	Kangeya Sitthar	Nagore, Nagappattinam	Maha Guru Puja
13	10.05.2024 CHITRAI-27	Vannara Paradesi Swamil	Villianur Pondicherry	Maha Guru Puja
14	10.05.2024 CHITRAI-27	Andrews Baba	Ellis Nagar Madurai	02nd Guru Puja
15	14.05.2024 Vaikasi-01	Nehru Swamy	Madakulam Madurai	14th Guru Puja

MAHAN SRILASRI PADAGACHERY SWAMIGAL



Incidents of the dead coming back to life Ramalinga Padakacheri Mahan Sri Swamigal was well versed in Alchemy and Swamigal was well versed in Alchemy and appear in front of the devotees with the Navakanda Yoga. When immersed in a state same dog and ask, "Have you called?" of deep meditation, the limbs of the Gnana Siddhas are divided into nine separate Why didn't the train run? parts. This is known as Navakanda Yoga. Before 1947, during the British rule, Swami Patakacheri Swamikal took the small stone was staying at Lakshmana Iyer's Coffee in his hand and covered it and then turned Hotel. Tanjore to Tiruvarur train ready to it into gold and Navaratnam. It has been depart from Needamangalam confirmed by many that he has been seen in station. At that time, a large number of two or three places at the same time. The preachers boarded the train for the Nagore people of Patagacheri town show evidence festival. Railway officials let everyone off that two or three dead people have come the train as no one had bought a ticket in back to life in Patagacheri village and this that train. incident is not a story but a fact. He saved those who were on the verge of dying due to the severity of the disease, so much so that even the doctors were amazed by his power of penance. Then they lived for many years with good health.

Rice porridge is a heart attack remedy

An ardent devotee of Padakacheri Swamigal, Mr. Ramasamy Pillai had a heart attack around 1930. The most famous doctor at that time was Dr. Guruswamy Mudaliyar, Dr. N. S. Narasimha Iyer and orthopedic specialist Mr. After Ramasamy Pillai's treatment, the doctors advised him not to move even a little. Sri Padagacheri Swami's spiritual and medical service Swami, the son of the devotee who came to the house, gave him hot porridge to drink Mutt and performed Bhairava Pujas, meditaand ordered him to get up and walk. tion, almsgiving and medical work there. Incredibly, Mr. B Ramasamy Pillai recovered From time to time, he used to go to distant from his heart attack and is back to normal.

The magic of disappearing deadly disease

Mr. A. G. Chamanna was a very wealthy got the rich people to become spiritually inman in Bangalore, who ran a wholesale clined and involved in the Lord, and through cloth business. He was suffering from an their financial support and influence, he used incurable disease and spent days in the grip to do alms donations and temple renovations. of death. Even the great doctors gave up on him as he could no longer survive. At that time, Mahan Sri Patagacheri Swami suddenly called Mr. Chamanna visited the in Kumbabhishekam in the next issue... house. After rubbing his body with his (Courtesy: Shri. A.Elango, Padagachery Ramalingaswamy hands without any medicine mantra the Annadhana Trust)

sickness started to subside little by little. He fully recovered and lived for many years afterwards. Abandoning his business altogether, Mahan united with Sri Patagacheri Swami and remained an ardent devotee of the Swami until his death in 1949.

Devotees send Bhairavas (Dogs) to see Swami

It is customary for Swami to stay in one place and from time to time go to many cities including distant places and return. Also no one knows about his travel details. Swami is very devoted to his devotees. So if anyone wants to meet him when he is not in town, he will ask any Bhairav (dogs) wandering the streets to inform him. In some critical times, when devotees want to meet Swami, they would ask a stray dog to bring it, and after a while, Swami would

railway

Then no matter how hard the train driver tried, the carriage did not move an inch. The train, which had been running in good condition so far, was not moving smoothly. A railway employee who came to know the reason ran to the railway officials and told them that this was because the preachers had been dropped and took them to a nearby coffee shop and stopped them in front of the Swami. The officials then apologized to the Swami, took all the monks into the train, seated the Swami in the first class, and immediately after waving the flag, the train continued its journey towards Nagore.

Swami stayed for many years at Padagacheri places like Kumbakonam, Thanjavur, Vadalur, Chellagurkee and was involved in temple repairs, Kumbabhishekam and Annadanam. He

We will see more Sidhu games of Mahan Sri Patagacheri Swami and the miracle that took place in Kumbakonam Sri Nageswaran temple

KNOW THE RIGHTWAY

உணவிடை நீரைப் பருகாதே! கண்ணில் தூசி கசக்காதே! கத்தி பிடித்துத் துள்ளாதே! கழிக்கும் இரண்டை அடக்காதே! கண்ட இடத்தில் உமிழாதே! காதைக் குத்திக் குடையாதே! கொதிக்கக் கொதிக்கக் குடிக்காதே! நகத்தை நீட்டி வளர்க்காதே! நாக்கை நீட்டிக் குதிக்காதே! பல்லில் குச்சி குத்தாதே! பசிக்கா விட்டால் புசிக்காதே! பசித்தால் நேரம் கடத்தாதே! வயிறு புடைக்க உண்ணாதே! வாயைத் திறந்து மெல்லாதே! வில்லின் வடிவில் அமராதே! வெற்றுத் தரையில் உறங்காதே!

Do not drink water between meals Do not rub dust in eves Don't jump with a knife Do not suppress the motion Do not spit where you see it **Don't pierce your ears** Do not drink high boiled Do not grow nails Don't stick your tongue out Don't pick your teeth If you are not hungry, do not eat Don't waste time, if you are hungry Do not eat to fill your stomach Do not open your mouth and chew Don't sit in a bow shape Do not sleep on bare ground

ELIMINATE PAST KARMAS THROUGH FREE FOOD (ANNADHANAM) TO POOR

Siddhas Thiruvadi Seva Trust has been continuously providing food and clothing to roadside helpless poorer, since 2020, providing oil and pooja items to the ancient temple, Siddhas' shrines. It also continues to provide necessary monetary assistance/ material assistance for the restoration of ancient temples and jeeva samathis of Siddhas.

Also, through Siddhar Thiruvadi Seva Foundation, to create awareness among the public about naturopathy and Siddha

medicine to live a disease free life, Siddhar Thiruvadi Seva Trust joins hands with you to create a good spiritual environment to achieve the goal of human birth and seeks your support for all these constructive activities to be successful.



DONORS OF THE MONTH

No	Name	Location
1	Mr. Padmanarayanan Aravamuthan	Bangalore
2	Mr. Young Rajendran	Chennai
3	Ms. Anjana Ramaswamy	Chennai



DONATION CHART

Food Per Head @ 1 time	Rs. 80.00
Water Bottle @ 1 No	Rs. 20.00
Pooja Oil @1 Ltr.	Rs. 200.00
Pooja items @ 1 month	Rs. 500.00
Constr. Brick @ 1 No	Rs. 30.00
Cement @ 1 Bag	Rs. 450.00

"GOD HAS GIVEN YOU, PLENTY... SPEND YOUR EXCESS EARNINGS TO GOD THROUGH ANNADHANAM"

തിഎഗ്ഗ്വസ്കര്മ



பாக்கியநாதன் (எ) **ஸ்ரீலஸ்ரீ பிச்சை சுவாமிகள்** என்ற பொழமட்டை சுவாமிகள் சித்தர் பீடம் குஞ்சனம்பட்டி - திண்டுக்கல்

மூன்றாம் ஆண்டு குருபூனை பெருவிழா அழைப்பிதழ்

அன்புடையீர்,

நீகழும் மங்களகரமான குரோதீ வருடம் சித்தீரை மாதம் 22-ஆம் நாள் (05.05.2024) ஞாமிற்றுக்கீழமை துவாதசி தீதீயும் உத்தீரட்டாதீ நட்சத்தீரமும் கூடிய சுபதீனத்தீல் அருள்மிகு சித்தர் பெருமான் ஐயா பாக்கீயநாதன் (எ) ஸ்ரீலஸ்ரீ பிச்சை சுவாமிகள் என்ற வாடிமட்டை சுவாமிகளின் 3 – ம் ஆண்டு குருபூணை விழா சிறப்பாக நடைபெற இருப்பதால் பக்தகோடிகள் அனைவரும் கலந்துகொண்டு குரூவருள் பெற அன்புடன் அழைக்கின்றோம்.

நீக	ம்ச்சி	நீரல்
100		

	காலை 4.30 மணி-6.00 மணி	மகா கணபதி ஹோமம்		
	காலை 10.30 மணி - 11.00 மணி	சுவாமிக்கு அபிஷேக ஆராதனை		
	பிற்பகல் 11.30 மணி	சாதுக்களின் மகேஷ்வர பூலை		
	மதீயம் 01.00 மணி	மகா அன்னதானம்		
இங்ஙனம் :				

பத்மாவதி (துணைவியார்) P. பாரதி (மகள்) பக்தர்கள் மற்றும் ஊர் பொதுமக்கள், குஞ்சனம்பட்டி. சைல் : 6369887980, 9980180460, 9543395007 பல்ரூ 68 : தீன்டுக்கல் to கன்னிவாடி வழி : மயிலாப்பூர். கோனூர் பிரிவு பேரூந்து நிருத்தம் : கஞ்சனம்படி கோனூர் பிரிவு. சாய்யாயா கோவில் எதீர்புறம்

மூன்று நாள் சிறப்பு யாத்திரை ஈரோடு,திருப்பூர், நாமக்கல் மாவட்ட சித்தர்கள் மகான்கள் ஜீவசமாதி புராதனகோவில்கள், முருகப்பெருமான்

புராதனகோவில்கள, முருகப்பெருமான அருள் பாலிக்கும் மலை கோயில்கள், சக்தி பிடங்கள் தரிசனம்

புறப்படும் நாள் 25.04.2024 வியாழன் அன்று இரவு சென்ட்ரல் ரயில் நிலையத்தில் இருந்து இருந்து புறப்படுகிறோம் **தரிசன நாள்கள்**



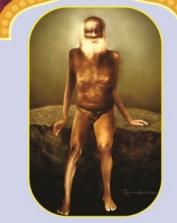
26.04.2024 வெள்ளிக்கிழமை 27.04.2024 சனிக்கிழமை 28.04.2024 ஞாயிற்றுக்கிழமை ஆகிய மூன்று நாட்களும் முழுவதும்

கட்டணம்: 3900/-உணவு குழுவாக தங்கும் இடம் உட்பட

தொங்கு நாட்டில் ஆதி சித்தன் முருகப்பெருமான் அருள்பாலிக்கும் மலைகோயில்கள் தரிசனம்

பக்தர்கள் வசதிக்காக மலைக் கோவில்கள் அனைத்தையும் வாகனத்திலேயே பயணம் செய்து தரிசிக்கலாம்





காஞ்சிபுரம், முத்தியால்பேட்டை தவத்திரு. பொட்ழசாமி (எ) பிரம்மானந்த சுவாமிகளின்

109-ஆம் ஆண்டு குருபூனை விழா

அழைப்பிதழ்

குரோதி ஆண்டு சித்திரை தீங்கள் 23 ஆம் நாள் : 06.05.2024 தீங்கட்கிழமை



தொடர்புக்கு : 9600071277, 9884378131

Siddhargal Thiruvadi Seva Trust - Newsletter : 4

DONATE FOR LAND (BOOMI THANAM) TO SHIVA TEMPLE

If you read the inscriptions of other temples in Tamil Nadu, you will understand the long history of the respective temples. The kings dynasty of Chera, Chola, Pandya lineage who ruled Tamil Nadu took the charitable deeds they did during their lifetime to this world through inscriptions. All the charitable deeds they did were dedicated to the Lord.

They made many donations in the form of gold donation, soil donation, food donation, and material donation to the Cow donation (codhanam). Their souls will be synchronize as Moksha (veeduperu) together with the Lord.

Along with the kings, the citizens also donated the necessary items to the temple directly or indirectly and received the blessings of the Lord. Through this donation, he got absolution from the sins of himself and the sins of his family members in all seven births.

The Siddhargal Thiruvadi seva Trust continue to make efforts to acquire the sacred land for the Siva temple with 18 Siddha Beethas and a huge temple to be built on behalf of the Trust. For the past 2 months, it is proposed to identified the location for temple in Kanchipuram and Thiruvallur districts. Each donor of the trust can donate the amount of land through the bank account of the trust based on their economic capacity. The donation you send is Income Tax exempt, as per Income Tax Act **Rule 80G.**

All the members of the Siddhar Thiruvadi Seva Trust should come together and try to build this huge temple. Also, the names of all the donors, who donated for land towards the construction of this temple will be engraved on the front of the temple on behalf of the Siddhas Thiruvadi Seva Trust, so that their names will be engraved with a long inscription and their fame will remain forever.

Also know about "Land (Bhumithanam) Donation" for the temple or send your donation to the trust's G-Pay / PayTM number +91 8438238921.



The proposed site is identified at Poovalai Village Near Arambakkam in Gummidipoondi Taluk, Thiruvallur District around 2.5 Acres of Land with small building for "Siddhargal Thiruvadi Seva Trust"



Siddhargal Thiruvadi Seva Trust - Newsletter : 4